No. 67154

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

NEVADA HERETOFORE APPROPRIATED	
Date of filing in State Engineer's Office	JAN 22 2001
Returned to applicant for correction	
Corrected application filed	
Map filed	JAN 22 1001

• •	by makes application for permission to change the Point tion, of water heretofore appropriated under Permit # l permit 24582)

1. The source of water is Underground sou	ırce
2. The amount of water to be changed Four	Acre Feet, 0.0056 C.F.S.
3. The water to be used for Quasi-municip	al purposes
4. The water heretofore permitted for Quasi	i-municipal purposes
	owing point Within the SW¼ SE¼ Section 13, T20S the South one-quarter (S¼) corner of said Section 211' 42" West, a distance of 724.16' feet.
<u> </u>	on is located within NW1/4 NW1/4 Section 10, T21S, the Northwest corner of said Section 10, T21S, R61E, ance of 917.0 Feet.
7. Proposed place of use 0.44 Acres in a p. M.D.M., Assessor Parcel No. 138-13-801-	ortion of the S½ SW¼ SE¼, Section 13, T20S, R60E, 071
8. Existing place of use Portion of the NE Section 10, T21S. R61E, M.D.M.	E1/4 NE1/4 Section 9 and a portion of the NW1/4 NW1/4,
9. Use will be from January 1st to December 1	ber 31st of each year.
10. Use was permitted from January 1st to	December 31st of each year.
11. Description of proposed works Well is	existing – install totalizing meter and apprutenances.
12. Estimated cost of works \$2,000.00	
13. Estimated time required to construct drilled to a depth of 300 feet, pressure tar	works One year, well consists of a 6% inch casing, nks and apprutenances
14. Estimated time required to complete the	e application of water to beneficial use 3 years
15. Remarks: Well to be used for domesti	ic purposes on the existing estate.
	By s/Robert Fulstone AGENT 940 S. MARTIN L. KING BLVD. L.V., NV 89106
Compared my/cmf ds/cmf	

Protested____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, and place of use of a portion of the waters of an underground source as heretofore granted under Permit 14468, Certificate 6372, is issued subject to the terms and conditions imposed in said Permit 14468, Certificate 6372, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of

ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed $\underline{0.0056}$ cubic feet per second, \underline{but} not to exceed $\underline{4.0}$ acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 7, 2002

Proof of completion of work shall be filed before:

October 7, 2002

Water must be placed to beneficial use on or before:

September 7, 2004

Proof of the application of water to beneficial use shall be filed on or before: October 7, 2004

Map in support of proof of beneficial use shall be filed on or before: $\ensuremath{\mathbf{N/A}}$

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of, September A.D. 2001

State Engineer